



WRAC Homelessness Committee (HOC)
Agenda

Tuesday, July 30, 2024 – 7:00 PM

<https://us02web.zoom.us/j/82604576052?pwd=3GbYu6uhltF40XqoyqijTxa7Y9Oc6v.1>

Meeting ID: 826 0457 6052 Passcode: 973263

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1. Call to Order.
2. Introduction of committee members, including new members (Name, NC/CC representing).
3. Public Comment – Items not on the agenda: 1-minute minimum per speaker (10 minutes).
4. Discussion and possible action: Barriers to entry for housing for Vets, including disabled Vets; guest speakers: John Alford, Senior Policy Advisor, Congressman Brad Sherman; Deputy Director of Homeless Housing, West Los Angeles VA (tentative).
5. Updates/discussion and possible action: LAMC Sec. 41.18, encampment regulation, *Grants Pass* ruling (see related WRAC motions, Governor’s order & LA County motion, linked below).
6. Updates: Status of future proposed HOC meetings with (1) LAHSA CEO/CFO and (2) state/federal officials.
7. Introduction of new items for consideration.
8. Motion: To adjourn

Background/Supporting Documents:

Item 4

LAT Article:

<https://www.latimes.com/california/story/2024-07-15/va-housing-policy-discriminates-against-disabled-veterans-federal-judge-ro#>

HR 8340 (Sherman) – “Housing Unhoused Disabled Veterans Act” (bill in Congress aimed at combating veteran homelessness through requiring HUD to exclude VA disability benefits received by a veteran from the income formula used to determine HUD eligibility):

<https://www.congress.gov/bill/118th-congress/house-bill/8340>

<https://sherman.house.gov/media-center/press-releases/congressman-sherman-introduces-housing-unhoused-disabled-veterans-act>

Item 5

WRAC-recommended motions – status:

<https://westsidecouncils.com/motion/oppose-cf-21-0329-s5-support-lamc-41-18/>

<https://westsidecouncils.com/motion/support-cf-24-0140-s1-report-on-impact-of-grants-pass/>

Gov. Newsom Order: <https://www.gov.ca.gov/wp-content/uploads/2024/07/2024-Encampments-EO-7-24.pdf>

<https://patch.com/california/los-angeles/newsom-order-dismantling-ca-homeless-encampments>

LA County Motion (to be heard on 7/30/24): <https://file.lacounty.gov/SDSInter/bos/supdocs/193551.pdf>