



WRAC Homelessness Committee (HOC) -- AGENDA

July 29, 2025 – 7:00 PM

<https://us02web.zoom.us/j/88922608966?pwd=YpQNjZVcRMZkgsOhbvVwrXJ1MTOmT.1>

Meeting ID: 889 2260 8966 Passcode: 771102

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+16699006833,,88342192254#,,, *259577# US (San Jose)

1. Call to Order.
2. Introduction of committee members (name, NC/CC representing).
3. Public Comment – Items not on the agenda: 1 minute per speaker (10 minutes).
4. Guests (invited and confirmed):
From the Mayor's Office: Dr. Etsemaye Agonafer, Deputy Mayor of Homelessness and Community Health (update on Mayor's work / position on full independent audit of Inside Safe).
From CD 11: Casey Pratts, Homelessness & Housing Coordinator; Sarah Flaherty, Legislative Deputy (update on Councilwoman's work / positions on homelessness)
5. Discussion / possible action: Recent proposals in City Council to decline further extension of the Mayor's homeless emergency declaration.
6. Discussion / possible action: County-proposed conversion of West LA National Guard Armory into 167-bed homeless shelter.
7. Discussion / possible action: Invitation to new County Homeless "Czar" to attend HOC meeting.
8. Discussion / possible action: President Trump's new Executive Order re homeless encampments.
9. Status of HOC-recommended motions in WRAC: <https://westsidecouncils.com/pending-motions/>.
10. Introduction of new items for discussion.
11. Motion: To adjourn.

Background –

Item 5:

CF 25-0577: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-0577>

Motion: https://cityclerk.lacity.org/online/docs/2025/25-0577_misc_5-28-25.pdf

CF 22-1545: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=22-1545>

Amending Motion: https://cityclerk.lacity.org/online/docs/2022/22-1545_misc_22A_05-27-25.pdf

Background items continue on p .2, following

Background, WRAC HOC 7/29/25 Meeting Agenda (cont'd)

Item 6:

https://www.westsidecurrent.com/news/west-la-blindsided-by-167-bed-homeless-shelter-proposal-at-national-guard-armory/article_418c55aa-eb08-444d-be36-e681be9c65da.html

Item 7:

<https://homeless.lacounty.gov/news/board-of-supervisors-appoint-first-director-of-new-department-of-homeless-services-and-housing/>

Item 8: <https://ktla.com/news/trump-signs-executive-order-to-clear-homeless-encampments/>;

See also White House Fact Sheet:

<https://www.whitehouse.gov/fact-sheets/2025/07/fact-sheet-president-donald-j-trump-takes-action-to-end-crime-and-disorder-on-americas-streets/>